



# 2017 spring meeting WASHINGTON, DC



APRIL 25-29, 2017 | CAPITAL HILTON

Online registration is strongly encouraged. Pre-registration closes on April 14, 2017.  
All registrations received after April 14<sup>th</sup> (including on-site registrations) will be subject to a 15% increase in price.

## I. Registrant Information

ABA ID # (if applicable): \_\_\_\_\_  
 Name : \_\_\_\_\_  
 (We will print your meeting name badge as you list it here.)  
 Firm/Organization: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State/Province/Region: \_\_\_\_\_  
 Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

## II. Program Registration Fees

Admission includes all CLE programs and committee meetings and all Networking Breaks & Receptions. **Luncheons and committee dinners are not included.** **Law student fee is not inclusive; individual tickets are available for sale.**

Check one of the following:

<u>Early Bird</u>	<u>Standard</u>
Until March 17	Until April 14

### International Law Section & Cooperating Entity Member Rates:

<input type="checkbox"/> Full Section Member	\$ 1095	\$ 1260
<input type="checkbox"/> Full-time Law Student (not inclusive)	\$ 125	\$ 145
<input type="checkbox"/> Young Lawyer (35 years and under)	\$ 550	\$ 635
<input type="checkbox"/> Full-time Gov. / Academics / NGOs	\$ 295	\$ 340
<input type="checkbox"/> Corporate Counsel	\$ 395	\$ 455
<input type="checkbox"/> Solo / Small Practice / Retired	\$ 525	\$ 605
<input type="checkbox"/> <b>Wed., Thur. OR Fri. Programming* (Select 1)</b>	\$ 450	\$ 520

If you are a member of a Cooperating Entity, please provide the name of the organization here \_\_\_\_\_

### ABA Member Rates:

<input type="checkbox"/> Member	\$ 1295	\$ 1490
<input type="checkbox"/> Full-time Law Student (not inclusive)	\$ 150	\$ 175
<input type="checkbox"/> Young Lawyer (35 years and under)	\$ 695	\$ 800
<input type="checkbox"/> Full-time Gov. / Academics / NGOs	\$ 395	\$ 455
<input type="checkbox"/> Corporate Counsel	\$ 495	\$ 570
<input type="checkbox"/> Solo / Small Practice / Retired	\$ 650	\$ 750
<input type="checkbox"/> <b>Wed., Thur. OR Fri. Programming* (Select 1)</b>	\$ 525	\$ 605

### Non-Member Rates:

<input type="checkbox"/> Non-Member	\$ 1395	\$ 1600
<input type="checkbox"/> Full-time Law Student (not inclusive)	\$ 175	\$ 200
<input type="checkbox"/> Young Lawyer (35 years and under)	\$ 795	\$ 915
<input type="checkbox"/> Full-time Gov. / Academics / NGOs	\$ 495	\$ 570
<input type="checkbox"/> Corporate Counsel	\$ 650	\$ 750
<input type="checkbox"/> Solo / Small Practice / Retired	\$ 750	\$ 865
<input type="checkbox"/> <b>Wed., Thur. OR Fri. Programming* (Select 1)</b>	\$ 600	\$ 690

**Speaker Day Only Registration\*** \$ 350 \$ 350

All Day Rate Participants, please indicate the day/reception you will attend \_\_\_\_\_

## III. Add-on Ticketed Event Fees (not included in your registration)

Tickets are limited and subject to space availability. Onsite ticket sales close 24 hours before the event takes place; note that tickets may not be available onsite. Please be sure to indicate below how many tickets you require for each event & include accompanying guests name below. **These tickets are NOT included in your registration.**

Event Name	Qty	Total \$
Wednesday Luncheon with Keynote Speaker	___ @ \$	85.00 ___
Thursday Luncheon with Keynote Speaker	___ @ \$	85.00 ___
Friday Luncheon with Keynote Speaker	___ @ \$	85.00 ___
Wednesday 5k Run	___ @ \$	25.00 ___
Wednesday 2k Power Walk	___ @ \$	25.00 ___

Wed., April 26 at 6:50 a.m. (Fee includes refreshments & commemorative T-shirt)

## IV. Special Add-On Events

See Section XI for further descriptions. These are complimentary activities that are subject to space limitations. Registration deadline April 1<sup>st</sup>.

Tuesday USLAC Activity \_\_\_ # of participants

## V. Guest / Spouse Tickets & Information

Guests may attend ticketed events ONLY but must purchase a ticket for entry (see section IV, ticketed event fees). Guests will NOT be permitted into any CLE programming session unless they register as a conference attendee.

Name of Guest: \_\_\_\_\_

(We will print your guest name badge as you list it here.)

Firm/Organization: \_\_\_\_\_

Thursday Reception at the Capital Hilton	___ @ \$	75.00 ___
Friday Reception at the Renwick Museum	___ @ \$	150.00 ___

## VI. Make Your Payment

Return this form by mail to 1050 Connecticut Ave NW, Suite 400, Washington, DC 20036 (ATTN SIL Meetings), fax (+1.202.662.1669) or email to [intlawmeetings@americanbar.org](mailto:intlawmeetings@americanbar.org).

**Paying by credit card** please send me an invoice with payment instructions

### PAYING BY WIRE TRANSFER:

Please include the following information when making payment via wire transfer:

Name of Section: Section of International Law  
 Meeting: 2017 Spring Meeting  
 Bank Name: JP Morgan Chase Bank  
 Bank Address: 2218 Fifth Avenue, New York, NY 10037  
 Bank Routing #: 021000021  
 Account Number: 5003997  
 Account Holder: American Bar Association  
 SWIFT Code : CHASUS33

**ADA Assistance** I will require ADA assistance:  Audio  Visual  Mobile

**CLE** I will be requesting CLE for the following state(s):  NY  IL

**Dietary Restriction** Do you require special dietary needs? If so, please describe:

## VII. Sign Up for International Law Section Membership

International Law Section members enjoy global networking via more than 60 special interest and regional committees, access to 24,000+ legal professionals and students in 90 countries, Continuing Education & Professional Growth via Seasonal Meetings, Stand-alone programs and committee teleconferences and much more! Join today by visiting [http://www.americanbar.org/groups/international\\_law/membership.html](http://www.americanbar.org/groups/international_law/membership.html) and take advantage of the discounted Section Member registration fees for the 2017 Spring Meeting!

## VIII. Refund Policy

- Cancellations must be made in writing and received by the Section office by April 7, 2017 for a full refund of fees, less a \$100.00 administrative fee. All cancellation requests should be sent to [Thomas.Happell@americanbar.org](mailto:Thomas.Happell@americanbar.org)
- Cancellations must be made in writing and received by the Section office by April 14, 2017 a full refund of fees, less a \$250.00 administrative fee. No refund of registration or fee for a ticketed event will be granted after that date except in the case of medical emergency or similarly extenuating circumstances approved by the Section in its sole discretion. At this point the Section has had to guarantee guest number and total fee to the caterer/event venue. Individuals are, however, afforded the opportunity to re-sell their purchased tickets/registration to other meeting attendees.
- When a completed registration form and payment have been submitted to the Section office either by mail, fax, e-mail or through our online registration system, the registration is considered to be a firm commitment and you will be expected to pay the registration and any ticketed event fees, unless a written cancellation is received as set forth above.
- Individuals may re-sell their purchased lunch & guest tickets to other meeting attendees unless the ticket is indicated to be "non-transferable".
- Any refunds issued will be processed to the credit card on file for individuals who made the payment via credit card.

## IX. Travel Information

The host hotel for the 2017 Spring Meeting is the **Capital Hilton**. The Capital Hilton has reserved a limited block of rooms for the group **until March 31, 2017** at the special nightly rate of **\$299** plus applicable daily tax per room for single/double occupancy. Reservations may be made online at <https://aws.passkey.com/event/15555753/owner/25255/landing>. The number of rooms available at this special rate is limited, so early booking is recommended.

You are encouraged to make your airline reservations online via the American Bar Association (ABA) travel site where you automatically receive specially negotiated ABA airfare and car rental discounts from a variety of carriers. Simply visit [http://www.americanbar.org/membership/benefits\\_of\\_membership/travel\\_services.html](http://www.americanbar.org/membership/benefits_of_membership/travel_services.html) to make your travel arrangements. If you have not used this site before, it only takes a few moments to establish a username and password allowing you to immediately book your reservations.

## X. MCLE/CLE Credit

### MCLE/CLE CREDIT:

You will be required to fill in your **State License Number** on the MCLE/CLE sign in sheet at the 2017 Spring Meeting. Please come to the meeting with your license number(s) for those states you will be obtaining MCLE/CLE credit.

**MCLE/CLE credit has been requested.** For delegates where MCLE/CLE is mandatory, a Certificate of Attendance will be provided onsite.

## XI. Special Event Descriptions

**Tues., USLAC Activity:** As at past seasonal meetings, the Section's U.S. Lawyers Abroad Committee has organized a community outreach activity to include a school visit (either to a community college, a high school or an elementary school), as well as the opportunity to contribute school supplies or cash donations to "Operation Backpack." Operation Backpack is a philanthropic effort coordinated through Volunteers of America (Chesapeake office). Donations are tax deductible under U.S. tax laws. School supplies purchased or donated will be distributed to students living in homeless and domestic violence shelters in the Washington, D.C. area. More information on this organization and its efforts may be found here: <https://www.voachapeake.org/backpack>